

# COMMITTEE'S REPORT

1/5

(to be filed by committees that support or oppose more than one candidate and/or proposition)

## 1. Full Name and Address of Political Committee

Citizens For Quality Schools  
604 Plummer Road

Shreveport

LA

71106

OFFICE USE ONLY

PAC  
Cipri  
1/21

0800777

## 2. Date of Primary

This report covers from 01/01/2007 thru 12/31/2007

## 3. Type of Report

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☒ Annual  
☐ 30th day prior to primary  
☐ 10th day prior to primary ☐ Amendment to prior report  
☐ 10th day prior to general

## 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

Position	Name	Address
Chairperson		
Treasurer		

Please see attached sheets.

## 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

Name	Address	Office Sought	Political Party	Support or Oppose
------	---------	---------------	-----------------	-------------------

Please see attached sheets.

## 6. Is the Committee supporting the entire ticket of a political party? ☐ If "yes", which party?

## 7. Name of Person Preparing Report

Daytime Telephone

Please see attached sheets.

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 01/21/2008

Ann Stokes

Signature of Committee Chairperson

(318) 868-8097

Daytime Telephone Number

D. Scott Hughes

Signature of Committee Treasurer, if any

(318) 424-0599

Daytime Telephone Number

# Affiliated Persons / Organizations

2 / 5

<p><b>Name and Address of Chair Person</b>          Mrs. Ann Stokes          603 Southfield Road            Shreveport LA 71106    <b>Chairperson:</b></p>	<p><b>Candidate Information</b>  <b>Office Sought</b> (include title of office as well as parish, city, town and/or election district)    <b>Name of Political Party:</b>  <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p><b>Daytime Telephone (Preparer):</b></p>	<p><b>Rel of Aff. Org. to Comm:</b></p>
<p><b>Name and Address of Treasurer</b>          Mr. D. Scott Hughes          604 Plaquemine Road            Shreveport LA 71106    <b>Chairperson:</b></p>	<p><b>Candidate Information</b>  <b>Office Sought</b> (include title of office as well as parish, city, town and/or election district)    <b>Name of Political Party:</b>  <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p><b>Daytime Telephone (Preparer):</b></p>	<p><b>Rel of Aff. Org. to Comm:</b></p>
<p><b>Name and Address of Other Officer</b>          Dr. Phillip A Rozaman          510 Lexington Road            Shreveport LA 71106-1224    <b>Chairperson:</b></p>	<p><b>Candidate Information</b>  <b>Office Sought</b> (include title of office as well as parish, city, town and/or election district)    <b>Name of Political Party:</b>  <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p><b>Daytime Telephone (Preparer):</b></p>	<p><b>Rel of Aff. Org. to Comm:</b></p>

# SUMMARY PAGE

3 / 5

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	0.00
2. In-kind contributions Received (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	380.00
10. In-kind Expenditures (Schedule E-2)	0.00
11. Contributions made to Candidates (Schedule E-3)	0.00
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	380.00
13. Other Disbursements (Schedule E-4)	0.00
14. Loan Repayments Made (Schedule B)	0.00
15. Funds Loaned (Schedule D)	0.00
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	380.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	397.49
18. Plus total receipts this period (less in-kind contributions received) (Line 8, above minus Line 2, above)	+ 0.00
19. Less total disbursements this period (less in-kind expenditures) (Line 16, above minus Line 10, above)	- 380.00
20. Funds on hand at close of reporting period	17.49

## SUMMARY PAGE (continued)

4/5

INVESTMENTS	Amount
21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
23. Contributions from PACs (From Schedules A-1 and A-2)	0.00
24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above)	0.00
26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedules as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

# SCHEDULE E-1: GENERAL EXPENDITURES

515

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An expenditure is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not expenditures should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional, but will assist in completing the Summary Page.

1. Name and Address	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Campaign Finance 2415 Quail Drive 3rd Floor  Baton Rouge LA 70804	02/22/2007	Annual Filing Fee (FY2006)	100.00
State Treasurer 2415 Quail Drive  Baton Rouge LA 70804	02/22/2007	Filing Fine (FY2006)	280.00

4. SUBTOTAL (this page)	380.00
5. TOTAL (complete only on last page of this schedule)	380.00